

Our Redeemer Lutheran Church
Quincy, IL
Rev. Martin Eden

Maundy Thursday
Thursday, March 28, 2024, at 7 PM

“This Is My Body”

Mark 14:12-26

All throughout this Lenten Season, we have turned our attention to the People of the Passion and we have seen the brokenness of the children of Adam. I have preached about Judas and Caiaphas, and the Mob of people yelling “Crucify Him!” The common mantra has been “Were you there when they crucified my Lord?”

Adam broke God’s perfect creation, but God does not leave us in our brokenness. We are restored in Christ. If you want a one line summary of the entire Bible, you could say: God’s creation was spoiled, broken with sin; Christ came to make all things new. That’s the whole story – without all the detail.

The detail is seen in how God has rescued each generation of Adam’s broken children. As Jesus and His disciples gather in the upper room, they do so with the intent of remembering how God rescued the Israelites from slavery in Egypt. This is something that all Jews were commanded to do. This is something that the disciples had done every year of their life. But now, Jesus was going to bring a new understanding to the wine and the unleavened bread.

“This is My body. This is My blood.” This is not the first time the disciples have been faced with the reality of Christ’s flesh and blood being real food and real drink. Early in His ministry, as is recorded in John chapter 6, Jesus said, “My flesh is real food and My blood is real drink . . . and unless you eat the flesh of the Son of Man and drink His blood, you have no life in you.”

Even in the early days of Jesus’ ministry, He was preparing His disciples for the Word and Sacrament ministry of the church. The 3-plus years of preaching and teaching was part of God’s plan of salvation. But as we see, Jesus’ preaching and miracles did not sway the masses. It would be the disciples who preach, baptize, and, with the believers, participate in the body and blood of Christ. It is through the Word and Sacrament ministry of the disciples that the Holy Spirit grows and enlarges the family of God from generation to generation.

There are many in our world today who say Jesus was just speaking metaphorically – symbolically “this (symbolizes) My body; this (represents) My blood.” I find it curious that those who heard His words in John 6 took them to be literal (This is My body – “My flesh is real food and My blood is real drink”) and they said, “This is a hard saying; who can listen to it? . . . [and] many of his followers turned back and no longer walked with him.”

And Jesus does not stop them from leaving and say, “Wait, wait, you don’t understand. I am just speaking symbolically.” In fact, He scolds them for taking offense at Him. And then asks the Twelve, “Do you want to go away as well?” To

which Peter replies, “Lord, to whom shall we go, you have the words of eternal life?”

In the upper room, Jesus presents more words of eternal life. “This is My body. This is My blood” given and shed for you. The broken body and shed blood of the Son of God was the plan of salvation to fix our brokenness. It remains the plan of salvation. It is no small detail.

The one thing that those disbelieving hearers in John 6 had right was that “this is a hard saying.” I look at the bread. I look at the wine. It is not logical. It is not rational. I need the eyes of faith to see the real food and to taste the real drink.

Throughout His ministry, Jesus had been preparing His disciples to receive Him under the form of bread and wine. He is real food. He is real drink. He boldly proclaims, “I am the Bread of Life.” What we see in the upper room was always part of the plan.

He does not come with some feel-good remembrance meal. He offers His real broken body and His real shed blood. Just like we will see tomorrow on Good Friday, Jesus does not offer up a half-hearted symbolic gesture for the forgiveness of sins. He offers up His real hands and feet to be pierced. He offers His real blood to be poured out. His life really did end.

Reason and logic cannot explain how God could die and rise again, but He did. Reason and logic cannot explain how the body and blood of Jesus Christ will

be right here for you to eat and drink, but it will be. The Word of God joined with the element makes a Sacrament. I look at the bread. I look at the wine. It is not logical. It is not rational. I need the eyes of faith to see real the food and to taste the real drink. But it is not my faith that makes this happen. What we experience tonight is a miracle of the Living Word of God being joined to bread and wine. It is a miracle that God has done and continues to do for you. His body is given for you. His blood is shed for you.

All through this Lenten season, with our theme “The People of the Passion,” we have stated that the passion of Jesus Christ was all about people. Jesus suffered and died for people – for you. You are the object of His Passion. Some of these same people for whom Jesus died had a hand in his suffering and death. Again, as the hymn writer says, “Were you there when they crucified my Lord?” We have a participation in the passion and suffering of Christ. Our sin put Him on that cross.

We also have a participation in the broken body and shed blood from that cross as it is received by you and me under the form of bread and wine.

It is a miracle beyond our understanding. Hear the Word of God and rejoice that you get to participate in the details of God’s plan. Jesus says, “This is My body. This is My blood – given and shed for you.” Amen.