

# “Let There Be Light”

Isaiah 9:2-7

Earlier this evening, the children presented the Christmas story with the light of the Star of Bethlehem announcing the birth of Jesus Christ—the Light of the world. In the children’s presentation of the story of Christmas, they began with the prophet Isaiah. God spoke through him and promised to give His people a sign that He would save them from their enemies. The sign that He gave them was that the virgin will give birth to a son, and will call Him Immanuel.

Tonight, we hear from the prophet Isaiah once again. “The people who walked in darkness have seen a great light...For to us a child is born, to us a son is given . . . And his name shall be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace.”

We have seen a great light: Jesus Christ is the light of the world. The sharing of light, as we are going to do tonight, is a long-standing Christian tradition. Light is so important in the Christmas celebration, because it is so important in the history of God’s relationship with His people.

From the beginning, when God created the world, the first

thing that He created was light. God said, “Let there be light, and there was light.” In the New Testament, the presence of Christ and the love of God is often referred to as light in a dark world. Jesus says, “You are the light of the world . . . Let your light shine before men that they may see your good deeds and praise your Father in heaven.”

Throughout the Advent Season, we have had the theme: “We begin with the end.” Jesus came as the child of Mary in Bethlehem, so that, as a man in Jerusalem, He could say, “It is finished.” He came to bring an end to the guilt of sin which entered into the world with Adam. In the beginning, there was light. Then God’s perfect creation came to an end with the Fall into sin. God sent His Son to give you a new beginning by bringing an end to sin.

In the past weeks, we have heard the promise again and again that all things are made new in Christ, and “now is the day of salvation.” As St. Paul says, “if anyone is in Christ, He is a new creation. The old has passed away; behold, the new has come.” You are a creation of God to whom God has said, “Let there be light,” just as He did in the beginning. When you were called to faith in Baptism, God said to you, “Let there be light in your heart.”

On that glorious night in Bethlehem, Jesus Christ, the light of the world, entered into a dark world. His birth was announced with the visible, yet insufficient light of the Bethlehem Star. But since that day, in this sinful world, the people who were walking in

darkness have seen a great light.

In a little while, we will gather in the darkness of this night, and share the light of Christ symbolized in the passing of the flame from the Christ candle to each one of your candles, and greeting one another with the words, “Merry Christmas.”

Yesterday, I asked the rhetorical question, “What do you feel when we share the light of the Christ candle and wish one another a Merry Christmas? What do you feel as you look into the eyes of your spouse and your children as you share the joy of the Word of God and the light of salvation?”

The emotion you feel as we do this each year is genuine and real, because the event we celebrate tonight is genuine and real. The light of the Christ candle means so much to us because we are the children of light. God has said to each one of you, “Let there be light, in your heart.” Let the light of Christ shine in you and through you for all the world to see.

Tonight, we greet one another with the light of the Christ candle, just as Christians have done for centuries. Like the Star of Bethlehem, it is a visible, yet insufficient light.

We are filled with a great light – the light of Christ. May the light of Christ shine in you, and may all who see that light praise our Father in heaven. And have a Merry Christmas. Amen.